

*Milwaukee Lead & Asbestos Information Center, Inc.*  
**Lead & Mold Symposium**

***Lead Safe Renovator Product & Service Trade Shows***

**October 13, 2010**

(Wednesday)

**Clarion Hotel**

5311 S Howell Ave Milwaukee

**8am-3:00 pm \$250 vendor booths— attendees \$125**

**Guest Speakers Include:**

**Shelley Bruce**, Department of Health Services / **John Brzozowski**, Wisconsin Environmental, Inc.

**Dick Horan**, Assurance Inspection Services, LLC / **Dave Schultz**, Badger Remediation

**Pat Shumaker**, Kenosha County Health Dept / **Tim Starr**, Starr Insurance Group

**Kim Stille**, OSHA / **John Wsol**, US Environmental Protection Agency

Are you a company that provides services or products to contractors?

Don't miss your opportunity to display your products and services at  
*Lead Safe Renovator Product & Service Trade Show*

**Registration-7:30 a.m.**

**Join us for our Product & Service Trade Show  
Vendor Booth Registration**

**Cost: \$250 per display table/10 foot long area**

**Includes: 1 table and chair with linen and skirting provided**

**Admission for 1 booth representative to seminar including continental breakfast and lunch.**

*For more information - Call:*

**Milwaukee Lead/Asbestos Information Center Inc. 414.481.9070**  
**or visit our website at [www.mlaic.com](http://www.mlaic.com)**

To reserve a booth, please mail payment to: Milwaukee Lead/Asbestos Information Center, Inc.  
2223 S Kinnickinnic Ave, Milwaukee, WI 53207 or fax credit card information to 414.481.1859

Company name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address, city, state, zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Credit card #: \_\_\_\_\_ exp. date: \_\_\_\_\_

Name: \_\_\_\_\_ Authorized signature: \_\_\_\_\_

*If paying by check, please make checks payable to: Milwaukee Lead/Asbestos Information Center*